



# RUSHMOOR BOROUGH COUNCIL

## DEVELOPMENT MANAGEMENT COMMITTEE

*at the Council Offices, Farnborough on  
Wednesday, 10th November, 2021 at 7.00 pm*

To:

### VOTING MEMBERS

Cllr C.J. Stewart (Chairman)  
Cllr L. Jeffers (Vice-Chairman)

Cllr Mrs. D.B. Bedford  
Cllr P.I.C. Crerar  
Cllr Michael Hope

Cllr J.H. Marsh  
Cllr Nadia Martin  
Cllr S.J. Masterson

Cllr T.W. Mitchell  
Cllr Sophie Porter  
Cllr Nem Thapa

### NON-VOTING MEMBERS

Cllr Marina Munro (Cabinet Member for Planning and Economy) (ex-officio)

### STANDING DEPUTIES

Cllr A.K. Chowdhury  
Cllr A.J. Halstead

Enquiries regarding this agenda should be referred to Adele Taylor,  
Democracy and Community, 01252 398831 [adele.taylor@rushmoor.gov.uk](mailto:adele.taylor@rushmoor.gov.uk)

# A G E N D A

## 1. **DECLARATIONS OF INTEREST –**

All Members who have or believe that they have any interest under the Rushmoor Borough Council Councillors' Code of Conduct, adopted in April 2021, in any matter to be considered at the meeting are required to disclose that interest at the start of the meeting (preferably) or as soon as possible thereafter and to take the necessary steps in light of their interest as to any participation in the agenda item.

## 2. **MINUTES –** (Pages 1 - 6)

To confirm the Minutes of the meeting held on 13<sup>th</sup> October, 2021 (copy attached).

## 3. **PLANNING APPLICATIONS –** (Pages 7 - 60)

To consider the Head of Economy, Planning and Strategic Housing's Report No. EPSH2130 on planning applications recently submitted to the Council (copy attached).

Sections A & B of the report set out the items to be considered at future meetings and petitions received:

<b>Item</b>	<b>Reference Number</b>	<b>Address</b>	<b>Recommendation</b>
1	20/00400/FULPP	Land at former Lafarge Site, Hollybush Lane, Aldershot	For information
2	21/00271/FULPP	Block 3, Queensmead, Farnborough	For information
3	21/00170/FULPP	Land at former Nos. 1-5 Firgrove Parade, Farnborough	For information
4	21/00844/FULPP	Southwood Country Park, Ively Road, Farnborough	For information

Section C of the report sets out planning applications for determination at this meeting:

<b>Item</b>	<b>Pages</b>	<b>Reference Number</b>	<b>Address</b>	<b>Recommendation</b>
5	13-21	21/00742/FULPP	New Memorial Square, Pennefathers Road, Wellesley, Aldershot	Grant

Section D of the report sets out planning applications which have been determined under the Council's scheme of delegation for information.

4. **APPEALS PROGRESS REPORT – (Pages 61 - 64)**

To receive the Head of Economy, Planning and Strategic Housing Report EPSH2131 (copy attached) on the progress of recent planning appeals.

5. **PLANNING (DEVELOPMENT MANAGEMENT) SUMMARY REPORT FOR THE QUARTER JULY - SEPTEMBER 2021 – (Pages 65 - 70)**

To receive the Head of Economy, Planning and Strategic Housing's Report No. EPSH2132 (copy attached) which updates on the Performance Indicators for the Development Management section of Planning, and the overall workload for the Section for the period 1st July to 30th September 2021.

6. **ESSO PIPELINE PROJECT – (Pages 71 - 72)**

To receive a verbal update on the position regarding the approval of requirements pursuant to the Development Consent Order (Report No. EPSH2133 attached).

**MEETING REPRESENTATION**

Members of the public may ask to speak at the meeting, on the planning applications that are on the agenda to be determined, by writing to the Committee Administrator at the Council Offices, Farnborough by 5.00 pm on the day prior to the meeting, in accordance with the Council's adopted procedure which can be found on the Council's website at

<http://www.rushmoor.gov.uk/speakingatdevelopmentmanagement>

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